

1 John White, Esq.
2 Bar Number 1741
3 WHITE LAW CHARTERED
4 335 West First St.
5 Reno, NV, 89503
775-322-8000
5 Attorney for Debtor in Possession

E-filed September 24, 2018

6 **United States Bankruptcy Court**
7 **District of Nevada**

8 IN Re:

9 **ROCKAWAY WORKFORCE**
10 **HOUSING PARTNERS, LLC**

11 **Debtor in Possession**

Case No. BK-18-50535-btb
Chapter 11

12 **NOTICE OF HEARING ON**
13 **SHORTENING TIME AND**
14 **NOTICE ENTRY OF ORDER**

15 Hearing Date: October 16, 2018
16 Hearing Time: 2:00 P.M.

17 **NOTICE IS HEREBY GIVEN** that a DISCLOSURE STATEMENT has been filed
18 by the debtor on September 19, 2018. An Order Granting the shortened time and
19 setting the hearing on this matter was entered on September 24, 2018. A copy of the
Order granting the shortened time is attached hereto. The hearing on this matter has
been set for October 16, 2018 at 2:00 pm.

20 **NOTICE IS FURTHER GIVEN** that the hearing has been scheduled before a
21 United States Bankruptcy Judge in the Clifton Young Federal Building, located at 300
22 Booth Street, Courtroom 2, Reno, Nevada on **October 16, 2018** at the hour of **2:00**
23 **P.M.**

24 **NOTICE IS FURTHER GIVEN** that any opposition must be filed by October 5,
25 2018. Any response to an objection so filed shall be filed by October 10, 2018.

26 If you do object to the Disclosure Statement, you must file a **WRITTEN** response
27 with the court. You must also serve your written response on the person who sent
28 you this notice. A paper copy of any response should also be delivered to the Clerk's

Office identified as “Copy For Chambers” or some similar designation. If you do not file a timely written response with the court, or if you do not timely serve your written response to who sent you this notice, then:

- The court may refuse to allow you to speak at the scheduled hearing; and
- The court may rule against you without formally calling the matter at the hearing.

NOTICE IS FINALLY GIVEN that a complete copy of the Disclosure Statement can be obtained upon written request from White Law Chartered, 335 W. First Street, Reno, Nevada 89503, by calling White Law Chartered at 1-775-322-8000, or from the United States Bankruptcy Court Clerk's Office, 300 Booth Street, Reno, Nevada 89509, during the office hours of 9:00 a.m. to 3:30 p.m. weekdays.

Dated: September 24, 2018.

WHITE LAW CHARTERED
By: /s/John White
John White, Esq.
Counsel for the Debtor

Case 18-50535-btb Doc 59 Entered 09/24/18 14:29:24 Page 1 of 1

1

2

3

4

5

Entered on Docket
September 24, 2018

Bruce T Beesley

Honorable Bruce T. Beesley
United States Bankruptcy Judge



6

John White, Esq.
Bar Number 1741
WHITE LAW CHARTERED
335 West First St.
Reno, NV, 89503
775-322-8000

Attorney for Debtor in Possession

10

11

**United States Bankruptcy Court
District of Nevada**

12

13

IN Re:

14

15

ROCKAWAY WORKFORCE
HOUSING PARTNERS, LLC

16

Debtor in Possession

17

18

19

Case No. BK-18-50535-btb
Chapter 11

ORDER APPROVING DEBTOR'S
MOTION FOR ORDER
SHORTENING TIME

Hearing Date: October 16, 2018
Hearing Time: 2:00 p.m.

20

21

Upon consideration of Debtor's Motion for Order Shortening Time, filed herein
September 20, 2018, and good cause appearing, time is shortened.

22

Debtor's Disclosure Statement shall be heard on October 16, 2018, at 2:00 p.m.

23

24

The date for filing any objection to the Disclosure Statement shall be October 5,
2018.

25

The date for filing any response to an objection shall be October 10, 2018.

26

27

Service of this Order Shortening Time shall be made on or before September 25,
2018.

28

###

1 CERTIFICATE OF SERVICE
2

3 I certify that I am an employee of White Law Chartered, a Professional Law Cor-
4 poration, that I am over the age of 18 and not a party to the above-referenced case,
5 and that on this date I file and served the NOTICE OF HEARING ON SHORTENED
TIME AND NOTICE OF ENTRY OF ORDER by the following means to the persons
as listed below:

6 1. I served the above-named document(s) by the following means to the persons as
7 listed below: ***(Check all that apply)***

8 a. **ECF System on September 24, 2018.**

9
10
11 Louis M. Bubala, III, SBN 8974 US Trustee - RN - 11
12 Kaempfer Crowellnn 300 Booth St., Ste 3009
13 50 W. Liberty St. Ste, 700 Reno, NV 89509-1362
Reno, NV 89501

14 b. **United States mail, postage fully prepaid on September 24, 2018:**

15
16 BKF ENGINEERS
17 255 SHORELINE DRIVE,
STE. 200
18 REDWOOD CITY, CA 94065

INVESTMENT PROPERTY EXCHANGE
SERVICES, INC.
900 SW FIFTH AVENUE
SOUTH MEZZANINE
PORTLAND, OR 97204

19 SEVENTEEN ENTERPRISES, LLC
20 10168 NORTH PRICE AVENUE
FRESNO, CA 93730

PACIFICA LAND CONSERVATION, LLC
10168 NORTH PRICE AVENUE
FRESNO, CA 93730

21 OWENS FINANCIAL GROUP, INC.
22 2221 OLYMPIC BLVD.
PO BOX 2400
23 WALNUT CREEK, CA 94595

24 I declare under penalty of perjury that the foregoing is true and correct.

25
26 Dated September 24, 2018.

27
28
/s/ Vonda Fischer
An employee of
White Law Chartered